

BEAUREGARD PARISH POLICE JURY NOTICE OF PUBLIC HEARING

FINANCE COMMITTEE

NOTICE IS HEREBY GIVEN that there will be a Finance Committee Meeting, Tuesday, December 9, 2025, at the Police Jury Administration Building, located at 201 W. 2nd Street, DeRidder, LA 70634, at 4:30 PM according to the following agenda:

4:30 P.M.

AGENDA

1. Committee Roll Call
2. Amendments to the Agenda
3. Public Participation
4. Discussion and approval of premium renewal of Commercial Auto, Public Officials & EPL, Crime, and General Liabilities for specific locations presented by Cheri Charvet with McGriff Agency
5. Monthly update from Covered Arena Manager
6. Discussion and approval of updated Covered Arena contract rates to take effect January 1, 2026
7. Discussion and approval to Canvass the returns and declare the results of the special election held in Road District Number Two of the Parish of Beauregard, Louisiana, on Saturday, November 15, 2025, to authorize the renewal of a special tax therein
8. Discussion and approval to accept the state contract quote from Howard Technology Solutions for Jury Boardroom audio and visual replacement in the amount of \$37,533.00
9. Discussion and approval to accept the low bid from Asphalt Products Unlimited Inc. for a six-month period of the following materials:
 - A. SS1H for \$3.04 per gallon
 - B. CRS2 for \$2.97 per gallon
10. Discussion and approval to accept the lowest bid from Martin GMC of the following:
 - A. One (1) 2025 Chevrolet 3500 1-ton truck with flat bed for \$69,188.50
 - B. Two (2) 2025 Chevrolet 2500 with utility bed for \$60,216.50 eachfor a total amount of \$189,621.50 from American Rescue funding
11. Adjournment

BY ORDER OF THE CHAIRPERSON,
JEFFERY MEADOWS

COMMITTEE MEMBERS
JEFFERY MEADOWS
O.B. MORGAN
LUKE DICKERSON
KELLY BAILEY

Shannon Slaydon
SHANNON SLAYDON
SECRETARY

A livestream will be available for viewing on our Facebook page at <https://www.facebook.com/people/Beauregard-Parish-Police-Jury/100064782813876/>

Monday, December 8, 2025

3:46:19 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, upon request and three (3) days' notice to provide reasonable accommodations to any disabled individual wishing to attend the meeting, please contact Michael Harper at 337-463-7019 describing the assistance that is necessary.